



3623

JRW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Brian F. Monahan
Serial No.: 09/808,490
For: RAPID RESPONSE MARKETING
Filed: March 14, 2001
Examiner: Johnna R. Stimpak
Art Unit: 3623
Attorney Docket No.: 2001-1

**MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. Box 1450
ALEXANDRIA, VA 22313-1450**

Dear Sir:

AMENDMENT TRANSMITTAL FORM

Transmitted herewith is an Amendment (10 pages; 2 pages Transmittal Form [duplicate enclosed]; 1 page Extension of Time Request) in the above-identified application responsive the Office Action mailed November 17, 2004.

The fee for any change in number of claims (small entity) has been calculated as shown below.

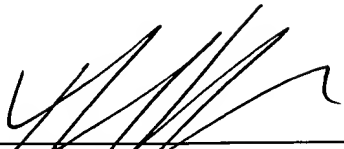
CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	16	Minus	20	0	x \$25.00	0\$
Independent Claims	3	Minus	3	0	x \$100.00	0\$
MULTIPLE DEPENDENT CLAIM FEE				x \$180.00 = 0 \$		
TOTAL FEE FOR CLAIM CHANGES				\$0.00		
1/2 FILING FEE FOR SMALL ENTITY				\$N/A		

The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 60.00 (one month extension; small entity)

X A check in the amount of \$ 60.00 is attached.

17 March 2005

Date



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CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH
THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE
ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSION FOR PATENTS, P.O.
BOX 1450, ALEXANDRIA, VA 22313-1450 ON MARCH 17, 2005.

BY: 

NAME: Thomas J. Monahan

DATE: 17 March 2005



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Art Unit: 3623
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Docket No: 2001-1

AMENDMENT

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Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Dear Sir:

This Amendment is submitted in response to the Office Action mailed November 17, 2004 which sets a shortened statutory period for reply to expire
25 three (3) months from the mailing date of the communication. A one-month extension of time is requested with this Amendment, along with payment of the required fee. Please amend the above application as follows:

Amendments to the Claims are reflected in the **Listing of Claims** which begins
30 on page 2 of this paper.

Remarks begin on page 8 of this paper.